

ASP PRESENTATION INFORMATION FORM
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26TH Annual Meeting
American Society of Primatologists
Calgary, Alberta
July 30TH to August 2ND 2003

SEND MATERIALS TO: Dr. Marilyn Norconk
Department of Anthropology
228 Lowry Hall
Kent State University
Kent OH 44242-0001

PLEASE COMPLETE ALL SECTIONS OF THIS FORM

| | |
|---|--|
| 1. Title of Presentation: _____ _____ | |
| 2. Name and Mailing Address of Presenting Author: _____ _____ _____ | 3. Signature: _____ Phone: _____ Fax: _____ E-mail: _____ |

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| 4. Presentation formal preference (circle only one): (Preference will not be binding on the Program Committee) Oral paper Poster Symposium (Organizer's Name): _____ Symposium title: _____ |
| 5. In what general category would you place your abstract? (See list provided): _____ |
| 6. Audio-visual equipment needed – please circle: 35 mm (2 x 2 slide) PowerPoint Overhead projector Video Other _____ |

- Topical areas:**
- Biomedicine
 - Breeding/Reproduction
 - Colony Management/Enrichment
 - Conservation
 - Demography/Population Studies
 - Ecology
 - Endocrinology
 - Feeding/Nutrition
 - Genetics
 - Human Evolution/Anatomy/Growth
 - Infant Development/Maternal Behavior
 - Learning/Cognition/Language
 - Physiology/Immunology
 - Research Methods
 - Social Behavior
 - Organized Symposium _____
 - Other _____

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| 7. Disk information: Format (e.g. IBM/PC, Macintosh, Windows, etc.): _____ _____ (PC formatted preferred) Word Processing Program and Version: _____ _____ (Word preferred) File name (with suffix) containing abstract: _____ Describe any symbols or characters in your abstract that are not on the disk: _____ |
| 8. If this presentation is being entered in the student competition, please check here: _____ Are you a (check one): Graduate student: _____ or Undergraduate student: _____ |
| 9. If you are willing to chair a session, please check here: _____ Area/topic of session you are willing to chair: _____ |

PLEASE SUBMIT THIS FORM AND A HARD COPY OF THE ABSTRACT WITH YOUR DISK.

SUBMISSION OF AN ABSTRACT IMPLIES COMPLIANCE WITH CURRENT LEGAL AND ETHICAL GUIDELINES REGARDING THE USE AND WELL-BEING OF NONHUMAN PRIMATES.

ALL MATERIALS FOR THE PROGRAM (ABSTRACTS, DISKS, FORMS, AND FEES) MUST BE POSTMARKED NO LATER THAN MARCH 1, 2003. SEND MATERIALS VIA FIRST CLASS MAIL OR EXPRESS SERVICE TO THE ADDRESS ABOVE.

You will be notified by email/mail of receipt and acceptance.