



**REGISTRATION FORM FOR THE 28TH ANNUAL MEETING OF THE
AMERICAN SOCIETY OF PRIMATOLOGISTS**

PORTLAND, OR – AUGUST 17-20, 2005

(To register online go to www.asp.org/asp2005/. This form is for mail-in registration only.)

NAME (as it will appear on name tag); _____

ADDRESS: _____

AFFILIATION (for name tag): _____

TELEPHONE: _____ FAX: _____ E-mail: _____

**SPECIAL NOTE: REGISTRATION INCLUDES CONTINENTAL BREAKFASTS, LIGHT SNACKS, RECEPTIONS, & THE
CLOSING BANQUET. Please note registration fees increase after February 14.
Registration fees are NOT refundable.**

MEMBERSHIP STATUS (Check One)	<u>BEFORE/ON FEB 14</u>	<u>AFTER FEB 14</u>	<u>[ON SITE]</u>
Regular member	\$190.00 []	\$235.00 []	[\$285]
Student member*	\$130.00 []	\$155.00 []	[\$180]
*Must be a current student member of ASP			
Seeking Student travel AID: <input type="checkbox"/>			
Faculty Advisor's Signature _____			
Non-member	\$240.00 []	\$290.00 []	[\$340]
Guest (attends social events only)**	\$120.00 []	\$140.00 []	[\$170]

Guest Name as it will appear on name tag _____

Affiliation (optional) _____

TOTAL REGISTRATION FEE: \$ _____

T-Shirt (\$18 EACH Circle size: Small Medium Large X-Large) \$ _____

CONFERENCE T-SHIRT DESIGNED BY JOEL ITO

TOTAL ENCLOSED \$ _____

REGISTRATION PAYMENT OPTIONS:

➤ CREDIT CARD Visa MasterCard Card Number _____ Exp Date _____

Authorizing Signature _____

Voluntary contribution to cover credit card processing fees (3.5%) \$ _____

TOTAL CHARGE TO CREDIT CARD: \$ _____

➤ CHECK OR MONEY ORDER (make checks payable to ASP) \$ _____

ARE YOU SUBMITTING AN ABSTRACT AS PRESENTING AUTHOR? YES NO

ABSTRACT TITLE _____

To help the Local Arrangements Committee plan their resources, please indicate your preferences (to the best of your knowledge).

	<i>Yes</i>	<i>No</i>	<i>Vegetarian</i>	<i>Kosher</i>	<i>Regular</i>
Opening Reception					
Closing Banquet					
Wine Tasting					
Trip to ONPRC					

ALL MATERIALS SHOULD BE MAILED TO: Lawrence Williams, PhD Primate Research Laboratory University of South Alabama Mobile, AL 36688-0002	<u>POSTMARK DEADLINE:</u> February 14, 2005 Remember: Make your hotel reservation or dorm reservation early! See lodging information on the Meeting Site and Accommodations sheet.
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