



**REGISTRATION FORM FOR THE 29TH ANNUAL MEETING OF THE
AMERICAN SOCIETY OF PRIMATOLOGISTS**

SAN ANTONIO, TX – AUGUST 16-19, 2006

(To register online go to www.asp.org/asp2006/. This form is for mail-in registration only.)

NAME (as it will appear on name tag); _____

ADDRESS: _____

AFFILIATION (for name tag): _____

TELEPHONE: _____ FAX: _____ E-mail: _____

**SPECIAL NOTE: REGISTRATION INCLUDES CONTINENTAL BREAKFASTS, COFFEE BREAKS,
& THE CLOSING BANQUET.**
Please note registration fees increase after February 13. Registration fees are NOT refundable.

MEMBERSHIP STATUS (Check One)	<u>BEFORE/ON FEB 13</u>	<u>AFTER FEB 13</u>	<u>[ON SITE]</u>
Regular member	\$210 []	\$250 []	[\$300]
Student member*	\$145 []	\$170. []	[\$195]
*Must be a current student member of ASP			
Seeking Student travel AID: <input type="checkbox"/>			
Faculty Advisor's Signature _____			
Non-member	\$260 []	\$310 []	[\$360]
Guest (attends social events only)**	\$130 []	\$150 []	[\$175]
Guest Name as it will appear on name tag _____			
Affiliation (optional) _____			

TOTAL REGISTRATION FEE: \$ _____

T-Shirt (\$15 EACH Circle size: Small Medium Large X-Large) \$ _____

TOTAL ENCLOSED \$ _____

REGISTRATION PAYMENT OPTIONS:

➤ CREDIT CARD Visa MasterCard Discover Card Number _____ Exp Date _____
 Authorizing Signature _____
 Voluntary contribution to cover credit card processing fees (3.5%) \$ _____

TOTAL CHARGE TO CREDIT CARD: \$ _____

➤ CHECK OR MONEY ORDER (make checks payable to ASP) \$ _____

ARE YOU SUBMITTING AN ABSTRACT AS PRESENTING AUTHOR? YES NO

ABSTRACT TITLE _____

Banquet meal will be buffet style, with vegetarian options

	<i>Yes</i>	<i>No</i>
Opening Reception		
Closing Banquet		

Other Conference Options:

	<i>Yes</i>	<i>No</i>
SNPRC tours -- Wednesday, August 16, in the afternoon (time TBA)		
SNPRC tours -- Saturday, August 19, in the afternoon (time TBA)		
Bowling Night at Hermann Sons -- Thursday, August 17, 9pm to 12 am (to follow poster session)		

To help the Local Arrangements Committee plan their resources, please indicate your preferences (to the best of your knowledge).

<p>ALL MATERIALS SHOULD BE MAILED TO:</p> <p>Lawrence Williams, PhD Primate Research Laboratory University of South Alabama Mobile, AL 36688-0002</p>	<p><u>POSTMARK DEADLINE:</u> February 13, 2006</p> <p>Remember: Make your hotel reservation early! See lodging information on the Meeting Site and Accommodations sheet.</p>
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